

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE Sept 21 1960

Full Name Lawrence Arthur Knippel
(No initials if you can possibly get full name)

Address 919 West Central Ave.

City Minot State N.Dak.

Age 23 (This is important and should be exact) Birth date June 8, 1937

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Catholic Nationality _____

Occupation WORKS FOR THE IBM CORPORATION

Education High School

Weight 165 Color white medium Complexion Height 5'10"

Color of hair Brown Color of eyes Brown

Outstanding characteristics or interests _____

Married or single Single Children _____
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date reg'd.</u>	<u>Date resigned</u>
<u>Troop HD7</u>	<u>Minot</u>	<u>N.Dak</u>	<u>Asst. Scoutmaster</u>	<u>to 11/30/60</u>	<u>LAST TERM</u> <u>SEPT 1960</u>

Special recognition _____

Recommended for Confidential File for following reasons:

Convicted in court for injury to public decency and morals involving boys.

Signed M. W. W. W. W.
Scout Executive

(D-787)

TSBSA011018

DYKES_I_012131

ACCOUNTING SERVICE

Date June 2, 1965

Please refund to

NATIONAL CAPITAL AREA COUNCIL, NO. 82

MONEY REFUNDED

\$.80

Sub
for Boy Scouts
~~Explorers~~
Adults

JUN 14 1965

Cashiers Service

PERSONAL AND CONFIDENTIAL

Re: Lawrence A. Knippel

GC-343-41

J. Brown
Director of Registration

TSBSA011019

DYKES_I_012132

June 2, 1965

Mr. Olaf Slostad
Scout Executive
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL
Re: Lawrence A. Knippel,
applying to serve as Dist.
Council Member

Dear Ollie:

Per your reply to our identification questionnaire dated May 4, 1965, we are herewith refunding Mr. Knippel's registration fee of 80¢.

When informing Mr. Knippel of this, please be sure to make no mention of the Confidential File. If he questions this action, may I suggest you indicate to him that you have no knowledge of any reasons, but that the Boy Scouts of America is not required to accept applications from all who apply, but rather reserves the right to register those whom it feels are best qualified to give leadership to this character-building and citizenship training program. In making these decisions, the National Council never gives any reasons nor does this action contain or imply any accusations.

Please delete Mr. Knippel's name from your records.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB:vhu
Encl. \$.80

TSBSA011020

DYKES_I_012133

IDENTIFICATION QUESTIONNAIRE

RETURN PROMPTLY TO:

Director of Registration
Boy Scouts of America

(MARKED PERSONAL AND CONFIDENTIAL)

COUNCIL No. 82	UNIT Roster
COUNCIL SCOUTER	

Date 5-4-65

SCOUTER: Lawrence A. Knippel

Applying for registration as Dist. Comm. Mbr.

(On your Transmittal No. 52)

Ever located in Minot, N.Dak. Wausau, Wis. *yes* ?If so, when? *Info obtained from Bank & Credit Records*

Where was he living in 1960-1961 ?

Is his middle name Arthur? *yes*Is he 5'10" tall & weigh about 165 lbs.? *yes*Was he single in 1960? *yes*Is he white? *yes*Ever work for IBM Corp.? *Don't know*Date 5/2/65 Signature *George R. Myers*

Asst. Scout Executive

—PLEASE ANSWER ON THIS FORM—

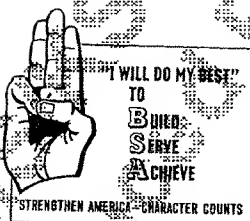
Memo from the desk of

GEORGE R. MYERS
Director of Field Service

May-28-65

This apparently is the same man.
Please drop him from your records
and we will handle accordingly.

George Myers



NATIONAL CAPITAL AREA COUNCIL
Boy Scouts of America
1742 Connecticut Ave nw, Washington 9, DC ★ DEcatur 2-1962

TSBSA011022

DYKES_I_012135

VIOLET UR APR 3 4 1965

FOR OFFICE USE ONLY

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA
NATIONAL COUNCILTHIS APPLICATION MUST BE FILLED OUT PERSONALLY BY
EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER
APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS

1. Registers for the first time, regardless of position. (New) ☐
2. Has been separated and is reregistering. (Sep.-Re.) ☒
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)* ☐
4. Is now registered in another council. (Transfer) ☐

BOYS' LIFE

Check box at right for subscription to Boys' LIFE magazine.

One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

REGION NO.

COUNCIL NO.

DISTRICT NO.

(Type of unit)

NATIONAL NO.

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to Boys' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT

DATE

Name

Lawrence A. Konyakel

(Please print or type full name)

Mailing address

80 Box 407

Business phone

Home phone

City

Manassas

State

Va

Zip Code

To serve as

Dist Comm Mbr

(Position in unit or council)

Of

Roster

(Type of unit)

Local No.

OR Council name

National Capital Area

City

State

Zip Code

From

12-65

(Date of registration)

To

12-65

(Expiration date of unit or council)

Occupation

Are you married? Yes ☐ No ☐

Age

27

U. S. citizen:

Yes ☒No ☐OR Declaration of intention Yes ☐ No ☐

Sex

Have you an unexpired registration card?

Yes ☐No ☐

If so, where paid?

(Name of council)

(Unit number)

Have you been registered in Scouting in any adult capacity?

Yes ☐No ☐

What position?

When and how long?

Where?

What is your religious preference? (See other side, Article IV)

APPROVED BY

(See "Approval" on other side)

TITLE

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

Scout Executive

NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input checked="" type="checkbox"/> 9 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 50c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 60c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 70c	<input type="checkbox"/> 12 " \$1.00

TSBSA011023

DYKES_I_012136

March 29, 1961

Mr. Russell W. Reed, Scout Executive
Sawset Council, No. 627
210 Washington Street
Wausau, Wisconsin

PERSONAL AND CONFIDENTIAL
Re: Lawrence Arthur Knippel

Dear Russ:

Thank you for the information concerning Lawrence Knippel. This is a good example why adult applications for the Camp Staff be checked against the confidential file unless they are registered.

We have had information on Mr. Knippel since 1960 and as I look through the correspondence there is a slight reference to the fact that his home was in Wausau. The address given for his father is the same as the one given on his Camp Staff application. Since he was not registered in your council, we did not write to you about the case, but we cannot register Mr. Knippel in any capacity.

Sincerely yours,
PERSONNEL DIVISION

Basil F. Starkey
Director of Registration

BFS:mlh

TSBSA011024

DYKES_I_012137

Boy Scouts of America

Samoset Council "627"

210 Washington Street

WAUSAU, WISCONSIN

"Where Camping Is King!"

MARCH 24, 1961

MR. DELMER H. WILSON, DIRECTOR
PERSONNEL SERVICE
NATIONAL COUNCIL, B.S.A.
NEW BRUNSWICK, NEW JERSEY

PERSONAL AND CONFIDENTIAL

DEAR SKIPPER:

THROUGH OUR RECENT INTERVIEWS FOR CAMP STAFF APPLICATIONS WE UNCOVERED THE FOLLOWING ENCLOSURE. THIS MAN WAS INTERVIEWED FOR PROFESSIONAL SERVICE APPROXIMATELY TWO YEARS AGO. NATURALLY YOU WILL WANT TO PLACE HIS NAME IN THE CONFIDENTIAL FILES. IF THERE IS ANY FURTHER INFORMATION NEEDED WE SHALL BE GLAD TO TRY TO COOPERATE.

SINCERELY,

R. W. REED
SCOUT EXECUTIVE

MEMBER AGENCY OF UNITED FUNDS AND COMMUNITY CHESTS

TSBSA011025

DYKES_I_012138

STATE OF WISCONSIN

STATE DEPARTMENT OF PUBLIC WELFARE



DIVISION OF CORRECTIONS

AREA OFFICE

March 22, 1961

Court House
Wausau, Wisconsin

Mr. Lee Crail,
Boy Scouts of America,
210 Washington Street,
Wausau, Wisconsin.

Dear Mr. Crail:

Re: Lawrence Arthur Knippel

Pursuant to our telephone conversation on this date, I would like to advise that on January 9, 1961 the above named appeared in Circuit Court for Marathon County and entered a plea of guilty to taking indecent liberties with male minors on 2 counts. Client was subsequently placed on probation to the State Department of Public Welfare.

Investigation has revealed that when client was 13 years of age, he first started deviating sexually by masturbating another boy and have him masturbate him. This sort of thing has persisted to the present time.

He appeared in court at Minot, N.D. in 1960 for a similar offense. His method of operation is to pick up young boys and show them obscene literature in an effort to arouse them sexually and he then attempts to masturbate them.

I certainly could not recommend that client be accepted for employment in any type of a job where he will be in contact with young males.

If I can be of further assistance, please advise.

Sincerely,

A handwritten signature in cursive script, appearing to read "Floyd E. McCabe".

Floyd E. McCabe
Probation and Parole Agent

FEM:les

TSBSA011026

DYKES_I_012139

APPLICATION FOR POSITION IN SAMOSET'S CAMPS

(Must be returned to Scout Office, 210 Washington St., Wausau, Wis.)

Personal Information

1. Lawrence A. Knippel Age on June 1st 23 Birth date June 8 1937
(Name) Mo. Day Yr.
2. Home Address 730 Washington St. (City) Wausau
(Street)
3. I am registered in: Troop _____ Post _____ Rank _____ Current Leadership Position _____
4. Name of School _____ Year in School _____
5. Phone Number (VI 8-9204) Height 5' 11" Weight 155
6. Arrow Member* Yes Ordeal _____ Brotherhood ☒ Vigil _____
7. Do you use tobacco? Yes If so, what form? Cigarettes & Pipe Would you be willing not to smoke while on duty? Yes
8. What salary would you expect in the position that you apply for? \$30.00

Experience and Background

9. Do you hold a Scout Life Guard Award? No Life Saving Merit Badge Yes Do you hold a current Jr. or Sr. Red Cross Life Saving Certificate? No Which _____ (on YMCA)
10. What leadership positions and/or training have you had? (Troop leadership, Jr. leader training, etc.) Asst. Scoutmaster & Asst. Adviser
Oklaoma 410 Biloxi, Mississippi
11. What camping experiences have you had? (over nights, summer camp seasons, etc.)
Over Nights Camp Tecumseh Winter Camp 2
12. What other leadership experiences and training of a non-scouting nature have you had (school, church, etc.)? V-pres projectionist Clarkin School
Electronics Instructor Military
13. Have you attended the Boy Scout Camping School? No Course _____
14. Do you hold any N.R.A. Awards? No Kind _____

Your Interests and Abilities

It is most important that you complete this part of the form with careful consideration, as it is most helpful in considering your application. Please check (x) if you have interest or skill.

- | | | |
|--|--|---|
| Lead singing <input checked="" type="checkbox"/> | Campfire Programs _____ | Handicraft: _____ |
| Bugle _____ | Worship Service _____ | What skills _____ |
| Play an instrument _____ | Lead Group Discussions <input checked="" type="checkbox"/> | Hiking <input checked="" type="checkbox"/> |
| which _____ | Indian Lore _____ | Camping <input checked="" type="checkbox"/> |
| Story Telling _____ | Archery _____ | |
| Rifle <input checked="" type="checkbox"/> | | |

Personal Interview

You will be notified when to appear for a personal interview if and when you are considered for employment.

Membership helpful but not required.

I have been an assistant leader in the Air Force
Tish Council, Mississippi, and the Far East Council in Okinawa.
I helped conduct the training program in 1958 for the
new Explorer program. I was also an assistant in
the Great Plains Council in Minot, North Dakota.
I helped conduct a group of scout on a sight seeing
tour to Japan from Okinawa (17 days)

(Dr. Anderson) (Lawrence A. Kuppel)

SEPTEMBER 15, 1960

MR. LESLIE H. MARQUART, SCOUT EXECUTIVE
GREAT PLAINS AREA COUNCIL, No. 431
BOY SCOUTS OF AMERICA
7 CITIZENS BANK BLDG.
MINOT, N. DAK.

PERSONAL AND CONFIDENTIAL
RE: LAWRENCE ARTHUR KNIPPEL

DEAR MR. MARQUART:

WE HAVE YOUR LETTER OF SEPTEMBER 9 AND AS YOU REQUESTED WE
HAVE PLACED MR. LAWRENCE ARTHUR KNIPPEL ON THE CONFIDENTIAL FILE.

WE WOULD GREATLY APPRECIATE IT IF YOU COULD SEEK FOR US ANY
ADDITIONAL INFORMATION CONCERNING HIS ARREST. THIS INFORMATION
COULD BE A NEWS ARTICLE IF ONE APPEARED IN THE PAPERS OR ANY
OTHER INFORMATION YOU MAY BE ABLE TO SECURE WHICH MIGHT BE OF
PUBLIC RECORD.

I AM ENCLOSING A CONFIDENTIAL RECORD SHEET FOR YOU TO FILL
OUT. MAY I ASK THAT YOU BE AS ACCURATE AND COMPLETE AS POSSIBLE
SINCE FROM YOUR LETTER ITSELF INDICATES THAT HE HAS LIVED IN YOUR
AREA, BUT WILL BE RETURNING TO HIS HOME IN WISCONSIN. YET, HE
HAS A NEW YORK DRIVERS LICENSE. THIS WOULD INDICATE THAT HE HAS
TRAVELED AROUND CONSIDERABLY AND A COMPLETE AND ACCURATE DISCRPTION
OF HIM WILL HELP US TO PREVENT HIM FROM TRYING TO REGISTER IN THE
FUTURE.

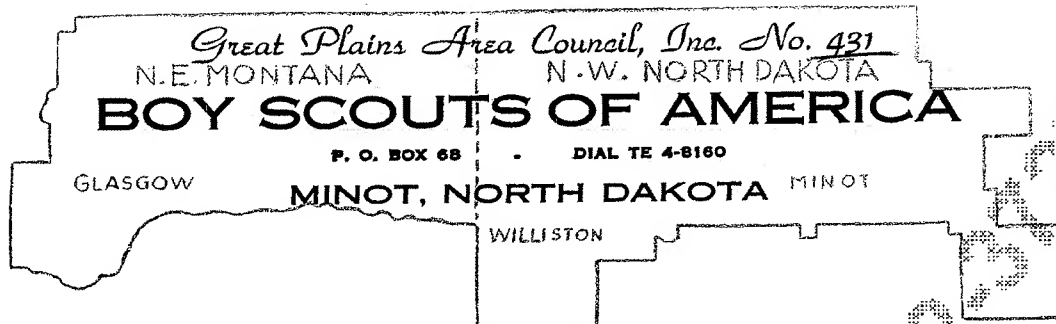
SINCERELY YOURS,
BOY SCOUTS OF AMERICA
PERSONNEL DIVISION

JOHN D. WEBSTER
ASSISTANT DIRECTOR
REGISTRATION SERVICE

JDW:DES
ENCL.

TSBSA011029

DYKES_I_012142



September 9, 1960

Mr. Delmer H. Wilson, Director
Division of Personnel
Boy Scouts of America
New Brunswick, New Jersey

Dear Delmer:

It always bothers me to write this type of a letter, but, of course, in the interest of the best for boys it is sometimes necessary.

I have on hand information concerning a young man in this Council who, without a question, should be placed on the confidential file immediately.

Name: Lawrence Arthur Knippel. Address: 919 West Central, Minot, North Dakota. Registered as Assistant Scoutmaster, Troop 407, sponsored by the Brotherhood of the First Lutheran Church, until November 30, 1960; 23 years of age, single, birth date June 8, 1937; Religion: Catholic. His status was Separated-Reregistered when he came to this Council. 5' 10" tall, weight 165 pounds, brown hair, brown eyes, white, medium complexion, medium build. Education: 12 years.

Mr. Knippel was arrested by the local police department upon complaint and charged by the County Judge for injury to public decency and morals involving boys. He pleaded guilty, was fined \$50 in costs, and given a one-year suspended jail sentence under provision that he goes to his home and seeks psychiatric treatment. His home is in Wausau, Wisconsin. His father is Walter Knippel, address 730 Washington Street, Wausau, Wisconsin.

Lawrence Knippel has a New York driver's license, and at the time of the incident here was working for the IBM Corporation. It is my understanding that he has been discharged from his position and has left this community.

Sincerely yours,

L. H. Marquart
Scout Executive

LHM/rep

cc: Lester Dahien
Henry Schreiber

IT IS BETTER TO BUILD BOYS THAN TO MEND MEN

TSBSA011030

DYKES_I_012143

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA

NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- Registers for the first time, regardless of position.
- Has been separated and is reregistering.
- Is now registered in this council, separating from current position and transferring to new position.
- Is now registered in another council.

STATUS

(New)

(Sep.-Re.)

(Transfer)*

(Transfer)

FOR OFFICE USE ONLY

REGION NO.

10

COUNCIL NO.

431

DISTRICT NO.

(Type of Unit)

NATIONAL NO.

407

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case.

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them. I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership.

SIGNATURE OF APPLICANT

Lawrence A. Knippel

DATE

5/31/60

Name

Lawrence A. Knippel

(Please print or type full name)

To serve as

Asst. Scoutmaster

(Position in unit or council)

Of

Troop

Local No.

407

City

Minot

State

North Dakota

From

5/31/60

(Date of registration)

To

11/30/60

(Expiration date of unit or council)

Business phone

RA 7-3151

Mailing address

919 West Central Ave

City

Minot

State

North Dakota

Occupation

Field Engineer IBM

Are you married?

Yes

No

1700

Age

23

U. S. citizen

Yes

No

(or) Declaration of Intention

Yes

No

Sex

Male

Have you an unexpired registration card?

Yes

No

If so, where paid?

Sawyer Council Wausau Wisc.

Have you ever been registered in Scouting in any adult capacity?

Yes

No

What position?

Asst. Scm.

When and how long?

Relax, Mississippi

12 years

What is your religious preference? (See other side, Article IV)

Catholic

APPROVED BY

Edmond C. Gjerd

(See "Approval" on other side)

TITLE

Chairman

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date

Signed

M. Schaffer

Scout Executive

Check Adult Registration Fee Paid

<input type="checkbox"/> 1 mo. 10c	<input type="checkbox"/> 5 mo. 50c	<input type="checkbox"/> 8 mo. 80c
<input type="checkbox"/> 2 " 20c	<input type="checkbox"/> 6 " 60c	<input type="checkbox"/> 10 " 90c
<input type="checkbox"/> 3 " 30c	<input type="checkbox"/> 7 " 70c	<input type="checkbox"/> 11 " \$1.00
<input type="checkbox"/> 4 " 40c	<input type="checkbox"/> 8 " 80c	<input type="checkbox"/> 12 " \$1.00

NOTED

NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

JUL 6 1960 A.S.

STENCIL BUREAU

TSBSA011031

DYKES_I_012144